## UNIVERSITY OF CALICUT

## ST.MARY'S COLLEGE, SULTHAN BATHERY WAYANAD

INTERNAL DRAFT COPY - Semester : 5 (11/2023)

11/02/2023 01:15:26 PM

| Sl.no | Regno \& Name | MTS5BB05 ABSTRACT ALGEBRA | $\left\lvert\, \begin{gathered} \text { MTS5B06 } \\ \text { BASIC } \\ \text { ANALYSIS } \end{gathered}\right.$ | MTS5B07 NUMERICAL ANALYSIS | $\begin{array}{\|c\|} \text { MTS5B08 } \\ \text { LINEAR } \\ \text { PROGRAMMING } \end{array}$ | MTS5B09 <br> INTRODUCTION <br> TO GEOMETRY <br> AND THEORY <br> OF EQUATIONS | $\begin{array}{\|c\|} \hline \text { BBA5DO2 } \\ \hline \text { E-COMMERCE } \\ \hline \end{array}$ | BCA5DD3 <br> INTRODUCTION <br> TO PROBLEM <br> SOLVING AND C <br> PROGRAMMING | $\begin{gathered} \text { BCM5D03 } \\ \text { BASIC } \\ \text { ACCOUNTING } \end{gathered}$ | $\left\lvert\, \begin{gathered} \text { BOT5D02T } \\ \text { APPLIED } \\ \text { BOTANY } \end{gathered}\right.$ | CHE5D01 ENVIRONMENTAL CHEMISTRY | ECO5D02 INDIAN FINANCIL SYSTEM | PEN5D03 <br> PHYSICA <br> ACTIVITY, <br> HEALTH <br> AND <br> WELLNESS | PHY5D01(2) AMATEUR ASTRONOMY AND ASTROPHYSICS | POL5DO2 HUMAN RIGHTS IN INDIA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $\begin{aligned} & \text { SMAVSMT001 } \\ & \text { ANAKHA } \\ & \text { SOMAN } \end{aligned}$ | 17 | 17 | 13 | 13 | 13 | --- | --- | 12 | --- | --- | --- | --- | --- | --- |
| 2 | SMAVSMT002 <br> ANJANA <br> MOHANAN | 19 | 19 | 15 | 14 | 15 | --- | --- | --- | --- | --- | 15 |  | -- | --- |
| 3 | SMAVSMT003 ARCHANA P B | 20 | 20 | 15 | 15 | 15 | 15 | --- | --- | --- | --- | … | --- | ) --- | --- |
| 4 | $\begin{aligned} & \text { SMAVSMT004 } \\ & \text { ASWATHI M M } \\ & \hline \end{aligned}$ | 20 | 19 | 14 | 14 | 15 | --- | --- | --- | 15 | --- | --- |  | --- | --- |
| 5 | SMAVSMT005 <br> FIDHA <br> NOURIN | 19 | 18 | 13 | 13 | 13 | --- | --- | --- | --- |  | $\ldots$ | - 14 | --- | --- |
| 6 | SMAVSMT006 GAYATHRI KRISHNA M P | 18 | 18 | 14 | 14 | 14 | --- | --- | --- | --- | --- | --- | --- | 12 | --- |
| 7 | SMAVSMT007 SNEHA SANTHOSH | 18 | 18 | 13 | 13 | 13 | 12 | --- | , | --- | --- | --- | --- | --- | --- |
| 8 | $\begin{array}{\|l\|} \hline \text { SMAVSMT008 } \\ \text { SUKANYA S } \\ \hline \end{array}$ | 20 | 20 | 15 | 15 | 15 | 14 | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | SMAVSMT009 ADHEEANSON SHAJI | 16 | 16 | 12 | 12 | 12 | --- | --- |  | $\ldots$ | 11 | --- | --- | --- | --- |
| 10 | SMAVSMT010 <br> SAM RENTO <br> JOY | 16 | 16 | 12 | 12 | 12 | --- | --- | --- | --- | 11 | --- | --- | --- | --- |
| 11 | $\begin{aligned} & \left\lvert\, \begin{array}{l} \text { SMAVSMT011 } \\ \text { ADHITHYA A S } \\ \hline \end{array}\right., ~ \end{aligned}$ | 20 | 20 | 15 | 15 | 15 | 14 | --- | --- | --- | --- | --- | --- | --- | --- |
| 12 | $\begin{aligned} & \hline \text { SMAVSMT012 } \\ & \text { AMBILY V R } \\ & \hline \end{aligned}$ | 18 | 18 | 14 | 14 | 13 |  | --- | --- | --- | 13 | --- | --- | --- | --- |
| 13 | $\begin{aligned} & \text { SMAVSMT013 } \\ & \text { ANAGHAMOL } \\ & \text { M K } \\ & \hline \end{aligned}$ | 18 | 18 | 14 | 14 | 14 | --- | 13 | --- | --- | --- | --- | -- | --- | --- |
| 14 | $\begin{array}{\|l\|} \hline \text { SMAVSMT014 } \\ \text { ARUNDHATHI } \\ \mathrm{K} \mathrm{U} \\ \hline \end{array}$ | 18 | 18 | 14 | 14 | 13 |  | --- | --- | 14 | --- | --- | --- | --- | --- |
| 15 | $\begin{aligned} & \hline \text { SMAVSMT015 } \\ & \text { ASWITHA M G } \\ & \hline \end{aligned}$ | 18 | 18 | 13 | 14 | 14 | -- | 12 | --- | --- | --- | --- | --- | --- | --- |
| 16 | $\begin{array}{\|l\|} \hline \text { SMAVSMT016 } \\ \text { BHAGYA K R } \\ \hline \end{array}$ | 18 | 18 | 14 |  | 13 | --- | --- | --- | --- | --- | --- | --- | 13 | --- |
| 17 | SMAVSMT017 <br> DEVA <br> THEERTHA <br> ANAND | 18 | 18 | 13 | $14$ | 13 | 11 | --- | --- | --- | --- | --- | --- | --- | --- |
| 18 | $\begin{aligned} & \hline \text { SMAVSMT018 } \\ & \text { MALAVIKA } \\ & \text { SUKUMARAN } \\ & \hline \end{aligned}$ | 19 | 19 | 14 | 15 | 14 | --- | --- | --- | --- | --- | --- | --- | --- | 14 |
| 19 | $\begin{aligned} & \text { SMAVSMT019 } \\ & \hline \text { SUBIN P S } \\ & \hline \end{aligned}$ | 16 | 16 | 12 | 12 | 12 | --- | --- | --- | --- | --- | 14 | --- | --- | --- |

